

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2016

Mr. Speaker:

The Business and Labor Committee recommends **H.B. 112**, CONTINUING EDUCATION FOR CONTRACTOR LICENSING AMENDMENTS, by Representative S. Sandall, be replaced and favorably recommends **1st Sub. H.B. 112**, CONTINUING EDUCATION FOR CONTRACTOR LICENSING AMENDMENTS.

Respectfully,

Val L. Peterson Committee Chair

Voting: 11-0-3

5 HB0112.HC1.WPD 2/16/16 5:31 pm JWade/JTW SJ/AJS



